



welcome to  
**Bridgefest!**  
2011



Keweenaw Peninsula Chamber of Commerce Bridgefest Committee  
P.O. Box 336 • Houghton, MI 49931  
Phone (906) 482-5240 • Fax (906) 482-5241  
email: [info@bridgefestfun.com](mailto:info@bridgefestfun.com) • [www.bridgefestfun.com](http://www.bridgefestfun.com)

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**Bridgefest 2011 Vendor Registration Form & General Information**

Friday, June 17<sup>th</sup>, 3:00pm-11:30pm  
Saturday June 18<sup>th</sup>, 10:00am-11:30pm  
Sunday June 19<sup>th</sup>, 10:00am-4:00pm

Entry fee; \$150.00 fee for the 3 days of allowable operation. Payments must be received by June 8<sup>th</sup>, along with a completed registration form. All entries received after June 8<sup>th</sup> shall be charged a \$20.00 late fee. Spaces shall only be reserved upon receipt of a completed entry form and payment. Spaces are approximately 12x12, and shall be assigned on a first-come first-served basis. The Bridgefest Committee will make every effort to accommodate vendor requests for locations, but reserves the right to assign spaces as necessary. Spaces are located west of the Portage Lift Bridge along Lake Ave. to the Ray Kestner Water Park. Additional spaces may be purchased at a reduced price of \$100.00 each.

Bridgefest assumes no liability for damage or loss of any products or displays. Bridgefest does not provide security of any kind. *Bridgefest reserves the right to reject any vendor/exhibitor without explanation.*

Vendors must have a paid registration to participate. Vendors must maintain a clean area at all times throughout the weekend. Vendors provide their own security. Vendors must provide their own tents, tarps, chairs, tables, water, or other needs. On Friday June 17<sup>th</sup>, vendors will meet at the Ray Kestner Water Park (Houghton Beach) promptly at noon; a Bridgefest committee member will meet you in the parking lot to assign your space.

All non-licensed food vendors are responsible for obtaining their own permits through the County Health Department. The Bridgefest Committee will limit the food vendors to a maximum of three, chosen by the Bridgefest Committee.

Please send the completed form along with your check or money order (payable to "Bridgefest") to the address listed above by June 8<sup>th</sup>, 2011. Thank you for your continued interest in helping make the Bridgefest one of the area's favorite summer festivals!

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**Vendor Registration Form**

Vendor: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Products: \_\_\_\_\_

\_\_\_\_\_

Is there a need for Electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ Power requirements: \_\_\_\_\_

Signature: \_\_\_\_\_

*For Office Use Only:*

Date Received: \_\_\_\_\_ Check #: \_\_\_\_\_ Space Assignment: \_\_\_\_\_